



Cross

Crux

The Great Commandment, The Lord's Prayer and The Memorial Acclamation is the Greatest of III as Catechism (Catechismus) unto God (Deus)! Deuteronomii 6:4-6, Matthaeum 6:9-13 et 22:37-40, Marcum 12:29-31, Lucam 10:27-28 et 11:2-4, 1 Corinthios 15:1-58, Galatas 4:6 et Hebraeos 6:1.

Croix

*The Great Commandment, The Lord's Prayer and The Memorial Acclamation is the Greatest of Trois as Catechism unto Triune God (Dieu)! Deutéronome 6:4-6, Matthieu 6:9-13 et 22:37-40, Marc 12:29-31, Luc 10:27-28 et 11:2-4, Jean 4:24, 1 Corinthiens 15:1-58, Galates 4:6 et Hébreux 6:1. Dieu is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism of, from and for The Deity Presence of God who is Trinity (Trinité)! Jean 1:5, 2 Corinthiens 4:1-18, 1 Jean 1:5 et Apocalypse; Jésus-Christ.*

Kreuz

The Great Commandment, The Lord's Prayer and The Memorial Acclamation is the Greatest of Drei as The Catechism unto God (Gott)! 5 Mose 6:4-6, Matthaeus 6:9-13 und 22:37-40, Markus 12:29-31, Lukas 10:27-28 und 11:2-4, 1 Korinther 15:1-58, Galater 4:6, Hebraeer 6:1 und Offenbarung. Gott is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism of the Presence God who is The Trinity (Dreieinigheit, Dreifaltigkeit, Trinität: Gott der Vater, Gott der Sohn und Gott der Heiliger Geist)! Gott is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism from The Deity Presence of God (Gott der Vater, Sohn Christo Jesu und Heiliger Geist Gottes)! 1 Johannes 1:5 und Offenbarung Johannis.

Kood

The Greatest Commandment, The Lord's Prayer and The Memorial Acclamation is the Greatest of Three Catechisms unto God who is The Trinity! Deuteronomy 6:4-6, Matthew 6:9-13 and 22:37-40, Mark 12:29-31, Luke 10:27-28 and 11:2-4, 1 Corinthians 15:1-58, Galatians 4:6 and Hebrews 6:1. God is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism from The Deity Presence of God Almighty Father Son Jesus Jesu Jesus Jesus Crist Holy Ghost Spirit Spiritus Sanctus! Amen! Änen! A-men! Änen! God is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism from The Deity Presence of God Almighty Father Son Jesus Crist Holy Ghost Spirit Spiritus Sanctus Änen! John 1:1-5 and 2 Corinthians 4:1-18. God is Understood and Comprehended by Latin Literary Terms Absolute Abstraction Attitude of Greek Literary Terms Axiom Character Syllogism from The Deity Presence of God Almighty Father Son Crist Jesus Holy Ghost Spirit Spiritus Sanctus! Amen! John 1:5, 1 John 1:5 and Revelation.