

The Life of Christ

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Book Review and Additions

Chapter 1

The Nativity

God Triune is the Father from whom proceeds Jesus, the Word of God, Spiritually One with the Father and King of Heaven, powerful in His Holy Spirit, Jesus being God from God (Nicene Creed). Literary Terms Absolute Courtesy Book Credo tradition. Philippians 2:1-13 and Hebrews 1:3.

Predestination is not intrinsic human knowledge of the knowledge, words and actions of God because God created humans with free will, destiny and choice thus Old and New Word of God identity in Christ Jesus is God-given Spiritual events sharing faith expressions and explanations.

Humans identify God in three separate personages. H2O takes three separate forms, water, ice or steam, yet the essence of all forms is inseparably, interwovenly, H2O. God is the Father, Jesus and His Holy Spirit. The Trinity! God Triune. 'Thought. Word. Deed.' BCP. John 14:15-21.

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Jesus is the Word inseparably one with and proceeds from the Father. Jesus brings the sword of His Word, a metaphor, symbolic of authority and belief, not a literal sword. Revelation is symbolic. Matthew 10:34, John 1:1-5 and 10:30, 1 Timothy 6:11-21, Hebrews 4:12 and Revelation.

Jesus is the Word inseparably one with and proceeds from the Father with a Spiritual sword of His Word as a discerner, symbolic of authority and belief, not a human sword. Revelation is symbolic. Matthew 10:34, John 1:1-5 and 10:30, 1 Timothy 6:11-21, Hebrews 4:12 and Revelation.

Absolute is a free flowing form, independent from an object or noun and of influence; poetic, in euphemism or idiom, grammatically a transitive verb without an object or adjective without a noun. Chance happens. Keep watch. Ecclesiastes 9:11, Matthew 14:25 and 24:42 and John 3:8.

Absolutes. Rise up. Chance happens (Cabalistic Abracadabra). Fear God. Keep watch (Transfiguration). Break bread, Eat up, Drink up (Communion). Pray God (Accidence). Sing song. Numbers 10:35, Ecclesiastes 9:11 and 12:13, Matthew 17:1-13 and 24:42, Romans 12:1 and Colossians 3:16.

Old Testament LORD (God) Absolute Rise up of God's people wandering in a wilderness desert is fulfilled in the New Testament of Jesus Christ Crucifixion of Christ on Golgotha, The Place of the Skull, outside the city gates of Jerusalem. Scapegoat. Numbers 21:4-9 and John 3:14-15.

Bucolic begins the life of Christ. Phosphenes are transparent. Words from God are powerful. Jesus is the bread of life. Jesus's omnipotent Holy Spirit is the bread of the presence of God. David was a shepherd and king. Christ Jesus: Son of David and King of the Jews. Matthew 4:4.

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The life of Christ Jesus is from towards His immaculate birth to towards His sacrificial death and from towards His Spiritual resurrection to towards His Spiritual redemption, which towards in Greek is among humankind being those and whom are shepherd Christ Jesus's Church sheep.

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first alphabetical character and only vowel implies Christ was the firstborn from God.

Chaplain to Queen Victoria writes the birth of Jesus in Bethlehem using Bucolic, Nominative Absolute and Culture of Aleph, Holy Land not given to temptation and Jewish legitimacy or Roman refugee status yet Jesus is of, from and on from Jewish identity. Matthew 4:4, 16:17 and 17.

Bucolic shepherds awaiting the immaculate birth of the pascal Lamb of God Jesus Christ as silently as aleph the firstborn is paralleled to Christ Jesus's followers awaiting in stillness for the gift of His Holy Spirit where on both occasions an upper room was provided rent free.

Shepherds awaiting the birth of Jesus Christ is paralleled to Christ Jesus's followers waiting for the gift of His Holy Spirit where on both occasions an upper room was provided rent free, an upper room without lock or door, outside the city as He wept and where He was crucified.

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Jesus wept over Jerusalem. Christ was crucified outside the city gates of Jerusalem, looking upon Jerusalem. Christ Jesus became the scapegoat and pascal lamb who descended into hell and was resurrected to and as life on the third day. Jesus is The New, Spiritual State of Israel.

Joseph and Mary's journey to Bethlehem was that for Mary it was either obligatory as a legitimate citizen or voluntary as a refugee under laws Jewish or Roman for both census enrolment and taxation purposes in avoiding Herod with Jesus being born from the House of Levi and David.

12 Tribes of Israel x 12 Disciples of Christ = 144 Hebrew for Angelic x 1,000 Numerous in Antiquity is symbolic of the Old and New in Christ. Hannah, humble. Jesse, hopeful. Davinic, musical worship. Daniel 7:9-14, Philippians 2:1-12 and Revelation 7:9, 14:1, 21:21-22 and 22:1-5.

Jesus Christ is from the line of Adam, Abraham, Issac and David. Jesse is personified with hopefulness yet not of subsequent Davinic-related lineage to humble Hannah and Samuel. Christ's humility is furthermore separate to Judaism by disassimilation and disassociation to Solomon.

Davinic prophetic musical Christian tradition is symbolic from point of conversion of Spiritual life

eternal worshipping of God. Adam's dust ends with end of the crafty, musical, scientific and yet pagan line of Cain from whence it waxed and again waned in King Davidic tradition.

Genesis 1-4, Ballard – 1 Samuel 16:23 and 2 Samuel 6:5, Adaptation of Action in Drama – 2 Samuel 6:1-16, verse 5 and 3-16, and Luke 15:11-32, verse 25 and 27, and Avant-garde – 2 Kings 6 and 2 Chronicles 20, John 17:3, Colossians 3:16 and Revelation 14, verse 4, and 18, verse 22.

Antepenult is the preceding third syllable of a word at least three syllables; repented, repentance, citizen. Genesis 6:6, Hosea 13:14, Matthew 3:8, Acts 19:35, 20:21 and 21:39, Romans 2 and 11:28-29, 2 Corinthians 7:10, Philippians 1:27 and 3:20, Hebrews 6:1 and Revelation 3:12.

Allusion to faith in Christ Jesus is from disassociation of Antagonist Anticlimax Assimilation to Chauvinism and Culture of Satan the Accuser and Babylon the Whore of Speech cause of self-righteousness and the second death. Job 1:6-7, Psalm 91, Proverbs 16:18 and Revelation 2-20.

Allusion to faith in Christ Jesus is from disassociation of Antagonist Anticlimax Assimilation to Chauvinism and Culture of Satan the Accuser and Babylon the Whore of Speech causing self-righteousness and psychological death. Job 1:6-7, Psalm 91, Proverbs 16:18 and Revelation 13.

Jesus's use of my Father is different to the Jewish use of our Father thus the supremacy of Petros the Petra rock was not supremacy indeed when Peter heard from Jesus's God the Father and ended up fronting up to an upside down humble cross martyrdom. Matthew 16:17 and Matthew 17.

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The Davidic lineage which Jesus was born from is Davinic in Christ Jesus which means the House of David and Levi provided Him a birthplace in Israel but His example was explanation and ensample away from Judaism and the discord of prominent Jewish and non-Jewish leaders. James 1.

The Parable of the Prodigal Son is about family and music. The Parable uses Literary Terms which feature in the Old Testament, Literary Terms Action in Drama, Adaptation, which is Latin, Braggadocio and Parable, which is Greek. Luke 15:11-32, verse 25 and 27, and Colossians 3:16.